

## General Assembly

## **Amendment**

February Session, 2008

LCO No. 6504

\*HB0570106504HR0\*

Offered by:

REP. CHAPIN, 67th Dist.

REP. STRIPP, 135th Dist.

REP. ALBERTS, 50th Dist.

REP. MINER, 66th Dist.

REP. HETHERINGTON, 125th Dist.

To: Subst. House Bill No. **5701** 

File No. 400

Cal. No. 232

## "AN ACT CONCERNING REVISIONS TO STATUTES PERTAINING TO THE DEPARTMENT OF PUBLIC HEALTH."

- After the last section, add the following and renumber sections and internal references accordingly:
- 3 "Sec. 501. (NEW) (Effective from passage) Within available
- 4 appropriations, the Commissioner of Public Health, in consultation
- 5 with the Commissioner of Environmental Protection and the director
- 6 of the Connecticut Agricultural Experiment Station, shall develop a
- 7 comprehensive plan for a program that reduces the occurrence of
- 8 Lyme disease in the state. Not later than March 1, 2009, the
- 9 Commissioner of Public Health shall report, in accordance with section
- 10 11-4a of the general statutes, on the development of a comprehensive
- 11 plan and may offer legislative recommendations concerning the
- 12 implementation of such plan to the joint standing committees of the

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13 General Assembly having cognizance of matters relating to public

14 health and the environment."